| Meeting Session | DCUSA Panel (Open Session) |
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| Paper Reference | Panel_2020_1118_12_Housekeeping Log Summary Paper |
| Action | For Decision |

# Housekeeping Log Summary Paper

## 1. Synopsis

1.1 The DCUSA Panel has indicated a number of areas within the DCUSA that requires housekeeping changes. This paper summarises the progression of those actions and asks the Panel to approve new additions to the log and instruct the Secretariat on the next steps. The detail of the housekeeping amendments and their progression to date is recorded in the housekeeping log which acts as Attachment 1 to this paper.

## 2. Identified Housekeeping Item(s)

2.1 The Secretariat notes that during the October Panel meeting, a discussion took place around an item picked up by Ofgem in their decision letter with respect to DCP 358 / DCP 360. The item relates to paragraph 3.1 of what is now Schedule 32, which reads:

*On or before 31 March in the Regulatory Year (t-2) two years prior to the commencement of the onshore electricity transmission owner price control period (t)…*

2.2 It was noted that the legal text should be amended to (t-3) instead of (t-2), to ensure that the banding process starts two years prior to the commencement of the onshore electricity transmission owner price control period (t). This is because the existing wording (t-2) would result in the banding process starting one year in advance, which would not allow adequate time for the data collection by DNOs. Ofgem reviewed this and agreed that a housekeeping Change Proposal should be raised to change the wording of this paragraph from (t-2) to (t-3), as that would meet the intention of the process detailed DCP 358.

2.3 It was agreed at the October Panel meeting that the item should be added to the Housekeeping Log and therefore, this item has been added to the log.

2.4 There have been no new Housekeeping items brought to the attention of the DCUSA team since the October DCUSA Panel meeting.

## 3. Recommendations

3.1 The Panel is invited to:

- **NOTE** the contents of the paper

## 4. Attachments

- Attachment 1 – Housekeeping Log

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